

**TOWN OF CARVER**  
**Crystal Lake Community Garden Subcommittee**

**AGENDA**  
**Wednesday October 5, 2016**  
**7:00 PM**  
**Carver Town Hall Room # 3**

1. Discussion and vote to approve meeting minutes from September 14, 2016 and September 28, 2016.
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden – such as soil, manure, gate etc.
4. Discussion and setting up a time to finish fence, woodchips and any other outstanding items.
5. Discuss and vote on reminder memo to all garden participants regarding end of season responsibilities
6. Review of questions and vote on the survey for the garden 2016
7. Review and vote on the application and contract for 2017 with edits from the September 28, 2016 meeting
8. Other business
9. Schedule next meeting
10. Adjourn